

Saggio Sul Dono Forma E Motivo Dello Scambio Nelle Societ Arcaiche Piccola Biblioteca Einaudi Nuova Serie Vol 160

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Transnational Organized Crime - Margaret E. Beare 2017-07-05
This selection of influential articles traces our evolving understanding of transnational organized crime - paradigm shifts - from the 'alien conspiracy' focused research to the more nuanced focused scholarship on 'markets' and 'networks', culminating in a focus on 'enablers' of transnational crimes and evaluations of 'harm' from transnational crimes. The selected essays and articles reflect the way in which politics, economics and social factors have impacted on scholarly thinking and the introduction also highlights the many authors and professionals who have been influential in this field. This volume is an essential one-stop resource for lecturers and students interested in all aspects of transnational organized crime.

Saggio sull'autorità - Stefano Biancu 2014-04-03

L'interpretazione dello spirito del dono - AA. VV.
2008-08-01T00:00:00+02:00
364.169

The Gift - Marcel Mauss 2002-09-10

First published in 1990. Routledge is an imprint of Taylor & Francis, an informa company.

Cybertheology - Antonio Spadaro 2014-09-19

Because the Internet has changed and is changing the ways in which we think and act, it must also be changing the ways in which we think Christianity and its theology. Cybertheology is the first book to explore this process from a Catholic point of view. Drawing on the theoretical work of authors such as Marshall McLuhan, Peter Levy, and Teilhard de Chardin, it questions how technologies redefine not only the ways in which we do things but also our being and therefore the way we perceive reality, the world, others, and God. "Does the digital revolution affect faith in any sense?" Spadaro asks. His answer is an emphatic Yes. But how, then, are we to live well in the age of the Internet? Spadaro delves deeply into various dimensions of the impact of the Net on the Church and its organization, on our understanding of revelation, grace, liturgy, the sacraments, and other classical theological themes. He rightly points out that the digital environment is not merely an external instrument that facilitates human communication or a purely virtual world, but part of the daily experience of many people, a new "anthropological space" that is reshaping the way we think, know, and express ourselves. Naturally, this calls for a new understanding of faith so that it makes sense to people who live and work in the digital media environment. In developing the notion of cybertheology, Spadaro seeks to propose an intelligence of faith (intellectus fidei) in the era of the Internet. The book's chapters include reflections on man the decoder and the search engines of God, networked existence and the mystical body, hacker ethics and Christian vision, sacraments and "virtual presence," and the theological challenges of collective intelligence.

Encountering Entrepreneurs - Elena Sischarenco 2019-04-09

This book shows the daily life of businessmen in a particularly productive area of Northern Italy, Lombardy. It provides insights into their business, entrepreneurialism, and of them as individuals, allowing the reader to immerse themselves in these businessmen's world, full of plans, ideas, hopes, and failures in the struggle to survive during a time of economic recession. The analysis reveals the importance of trust and networks as a way of opposing the vulnerability and risk involved in entrepreneurialism. As such, the book has an appeal that extends beyond anthropology. It will be of interest not only to students of sociology, Italian studies, and business studies, but also to anyone with an interest in seeing business through different lenses. Through its close ethnographic accounts of businessmen, it provides a different approach

to capitalism and a reflection on human nature.

Classical Sociology Beyond Methodological Nationalism - 2014-04-17

Classical Sociology Beyond Methodological Nationalism defends classical sociology from the accusation of 'methodological nationalism' and re-evaluates classical sociological thought as a more functional tool for analysing the political forms of modernity in the era of globalisation.

Consumo e crisi economica - Maria Grazia Simone 2012

Il corpo - Umberto Galimberti 1987

Un libro affascinante e fondamentale, la proposta di una psicologia che, togliendo la scissione anima/corpo su cui si fonda, cominci a pensarsi contro se stessa. "Dalla 'follia del corpo' di Platone alla 'maledizione della carne' nella religione biblica, dalla 'lacerazione' cartesiana della sua unità alla sua 'anatomia' ad opera della scienza, il corpo vede proseguire la sua storia con la sua riduzione a 'forza-lavoro' nell'economia dove più evidente è l'accumulo del valore nel segno dell'equivalenza generale, ma dove anche più aperta diventa la sfida del corpo sul registro dell'ambivalenza." (dall'introduzione).

Nutrire la città - Sara Roncaglia 2010

Feeding the City - Sara Roncaglia 2013-07-15

Every day in Mumbai 5,000 dabbawalas (literally translated as "those who carry boxes") distribute a staggering 200,000 home-cooked lunchboxes to the city's workers and students. Giving employment and status to thousands of largely illiterate villagers from Mumbai's hinterland, this co-operative has been in operation since the late nineteenth century. It provides one of the most efficient delivery networks in the world: only one lunch in six million goes astray. Feeding the City is an ethnographic study of the fascinating inner workings of Mumbai's dabbawalas. Cultural anthropologist Sara Roncaglia explains how they cater to the various dietary requirements of a diverse and increasingly global city, where the preparation and consumption of food is pervaded with religious and cultural significance. Developing the idea of "gastrosemantics" - a language with which to discuss the broader implications of cooking and eating - Roncaglia's study helps us to rethink our relationship to food at a local and global level.

Sentimental Education in Chinese History - Paolo Santangelo 2021-10-11

A pioneering inquiry on the role, perception and representation of emotional sphere in traditional Chinese culture provides a fascinating contribution on a key anthropological problem, in order to understand not only pre-modern private history, but also contemporary Chinese society. The importance of this work goes beyond Chinese studies.

Historical Pollution - Francesco Centonze 2017-08-05

This volume examines legal matters regarding the prevention and fighting of historical pollution caused by industrial emissions. "Historical pollution" refers to the long-term or delayed onset effects of environmental crimes such as groundwater or soil pollution. Historical Pollution presents and compares national legal approaches, including the most interesting and effective mechanisms for managing environmental problems in relation with historical pollution. It features interdisciplinary and international comparisons of traditional and alternative justice mechanisms. This book will be of interest to researchers in criminology and criminal justice and related areas, such as politics, law, and economics, those in the public and private sectors dealing with environmental protection, including international institutions, corporations, specialized national agencies, those involved in the criminal justice system, and policymakers.

Affari, finanza e diritto nei primi due secoli dell'impero - Francesco Milazzo 2012

Relazioni e istituzioni nella Brescia barocca. Il network finanziario della Congrega della Carità Apostolica - Marco Dotti
2010-05-11T00:00:00+02:00
1611.8

Idee e metodi per il bene comune - AA. VV.
2009-05-26T00:00:00+02:00
364.172

The Road Towards DemocraCity - Marco Carcea 2021-08-09
This book discusses the challenges faced by the homo resaliens and his need for a transition to a more sustainable social, economic, and environmental system. It fills a gap in the existing literature and provides a new perspective by changing the etymology of the word resilience: no more resiliere, but resalio. By comparing and analysing the relevant literature, the author has coined the term homo resaliens (resilient man), in contrast to the failure of the homo oeconomicus, the corruption of the homo politicus, the incompleteness of homo sustinens, and the limits of homo ecologicus. Opening a new debate in which the role of academia and res publica are fundamental to safeguard human communities and future generations, this book will greatly assist governments that wish to understand the socio-political and economic implication of resilience in terms of social inclusiveness and long term social and environmental sustainability.

Affective commitment e senso del lavoro - Nicolaj Corrado
2022-06-21T15:14:00+02:00
1072.17

Etica dei servizi alla persona e delle relazioni d'aiuto - Calogero Caltagirone 2017-05-26

I servizi alla persona si pongono l'obiettivo di assicurare ai cittadini di una comunità nazionale un sistema integrato di azioni che mirano a garantire una migliore qualità della vita. In essi vi sono innumerevoli ruoli e funzioni, ma è fondamentale la presenza di personale qualificato, in grado di rispondere, in maniera efficace, alle diverse esigenze. Siccome ciò che accomuna tutti i profili professionali impiegati in quest'area è l'essere in grado di stabilire una concreta relazione con gli altri, l'esigenza di dare vita a relazioni di autentica condivisione delle pratiche e degli interventi pone la necessità della definizione di un'etica dei servizi alla persona e delle relazioni d'aiuto. Il testo, nell'individuare i servizi alla persona e le relazioni d'aiuto come «luoghi» della promozione dell'umano in pienezza, cerca di motivare e spiegare che la domanda fondamentale, sottesa a tutta l'impostazione riflessiva dell'etica dei servizi alla persona e delle relazioni d'aiuto, non riguarda tanto una investigazione di tipo deontologico-morale («che cosa devo fare»), quanto, piuttosto, una domanda più radicale («come dovrei vivere, quale qualità buona devo attribuire alla mia vita e a quella altrui») che interpella l'esistenza quotidiana dell'uomo, il senso della sua condizione umana, il suo progetto di vita e la realizzazione della sua dignità di essere persona.

Montesquieu a Marsiglia - Louis-Sébastien Mercier

Protagonista della pièce è un dono, il più incondizionato possibile, un dono che cela l'identità del donatore per non poter essere contraccambiato. L'accadimento narrato ha basi storiche reali: Montesquieu, durante un soggiorno a Marsiglia, viene a conoscenza della disgrazia che ha colpito una famiglia onesta e decide di riscattare il loro destino, mantenendo tuttavia segreta la propria identità. Comincia allora una sorta di giallo, alla ricerca di colui che ha salvato le sorti della famiglia, laddove la generosità di Montesquieu fugge (letteralmente!) ogni forma di riconoscenza e riconoscimento. Lo spettatore, coinvolto emotivamente dalla vicenda, ha anche l'occasione di imparare una lezione di filosofia politica. Infatti la narrazione drammatica è costellata di conversazioni fra Montesquieu e Madame de Pérouville, una donna appassionata di lettere che si intrattiene con il filosofo mentre lavora nella bottega del marito. Mettendo al centro dell'attenzione drammatica le qualità umane di Montesquieu, Mercier introduce la sua teoria politica solo in un secondo momento, così che la biografia si tratteggia come presupposto della sua filosofia.

Handbook of Research on Modern Educational Technologies, Applications, and Management - Khosrow-Pour D.B.A., Mehdi
2020-07-10

As technology and technological advancements become a more prevalent and essential aspect of daily and business life, educational institutions must keep pace in order to maintain relevance and retain their ability to adequately prepare students for their lives beyond education. Such

institutions and their leaders are seeking relevant strategies for the implementation and effective use of new and upcoming technologies and leadership strategies to best serve students and educators within educational settings. As traditional education methods become more outdated, strategies to supplement and bolster them through technology and effective management become essential to the success of institutions and programs. The Handbook of Research on Modern Educational Technologies, Applications, and Management is an all-encompassing two-volume scholarly reference comprised of 58 original and previously unpublished research articles that provide cutting-edge, multidisciplinary research and expert insights on advancing technologies used in educational settings as well as current strategies for administrative and leadership roles in education. Covering a wide range of topics including but not limited to community engagement, educational games, data management, and mobile learning, this publication provides insights into technological advancements with educational applications and examines forthcoming implementation strategies. These strategies are ideal for teachers, instructional designers, curriculum developers, educational software developers, and information technology specialists looking to promote effective learning in the classroom through cutting-edge learning technologies, new learning theories, and successful leadership tactics. Administrators, educational leaders, educational policymakers, and other education professionals will also benefit from this publication by utilizing the extensive research on managing educational institutions and providing valuable training and professional development initiatives as well as implementing the latest administrative technologies. Additionally, academicians, researchers, and students in areas that include but are not limited to educational technology, academic leadership, mentorship, learning environments, and educational support systems will benefit from the extensive research compiled within this publication.

Breast Feeding and Sexuality - Mara Mabilia 2005-06-01

Whereas in western countries breastfeeding is an uncontroversial, purely personal issue, in most parts of the world mother and baby form part of a network of interpersonal relations with its own rules and expectations. In this study, the author examines the cultural and social context of breastfeeding among the Gogo women of the Cigongwe's village in Tanzania, as part of the Paediatric Programme of Doctors with Africa, based in Padua. The focus is on mothers' behaviour and post partum taboos as key elements in Gogo understanding of the vicissitudes of the breast feeding process. This nutritional period is subject to many different events both physical and social that may upset the natural and intense link between mother and child. Any violation of cultural norms, particularly those dealing with sexual behaviour, marriage and reproduction, can, in the eyes of the Gogo, put at risk the correct development of an infant with serious consequences both for the baby's health as well as for the woman's image as mother and wife.

Fathers and Godfathers - Guido Alfani 2020-10-12

In medieval Europe baptism did not merely represent a solemn and public recognition of the 'natural' birth of a child, but was regarded as a second, 'spiritual birth', within a social group often different from the child's blood relations: a spiritual family, composed of godfathers and godmothers. By analyzing the changing theological and social nature of spiritual kinship and godparenthood between 1450 and 1650, this book explores how these medieval concepts were developed and utilised by the Catholic Church in an era of reform and challenge. It demonstrates how such ties continued to be of major social importance throughout the sixteenth and seventeenth centuries, but were often used in ways not always coherent with their original religious meaning, and which could have unexpected social consequences. In particular, the book analyzes in detail the phase of transition from the traditional model of godparenthood which allowed for multiple godparents, to the new couple model (one godfather and one godmother) imposed by Tridentine law. Drawing upon a large database of archival data taken from parish books of baptisms and marriages, pastoral visitations, diocesan statutes, synods and provincial councils, it is shown how attempts were made to resist or to compromise with the Church, thus providing a better understanding of the often contested meaning given to godparenthood by early modern society. Whilst the Church was ultimately successful in imposing its will, the book concludes that this was to have unexpected results that were to eventually weaken the role of godparents. Rather than persuading parents to choose real 'spiritual tutors' to act as godparents, the choice of godparents became increasingly influenced with social status, so that godparenthood began to resemble a pure clientele system, something it had never been before. Through this long-term exploration of Catholic

spiritual kinship, much is revealed, not only about godparenthood, but about the wider social and religious networks. Comparison with Protestant reactions to the same issues provides further insight into the importance of this subject to early modern European society.

Material Nation - Emanuela Scarpellini 2011-03-31

In this fresh, unfamiliar, and sometimes surprising picture of modern Italy, history is refracted through the prism of the nation's consumer culture. What were Italians eating and drinking over this period? Where did they live? What did they do in their leisure time? What did they choose to spend their spare money on? And how did this differ between different economic classes and over time? From the battle against poverty conducted by the first liberal governments of a united Italy, to fascist autarchy, up to the emergence of welfare policies and today's multifaceted society, Scarpellini looks at how the material culture associated with consumption has structured Italian life and defined the boundaries of class, gender, generations, and regional differences, inspiring government policies, and influencing the worlds of art and literature. Keeping a constant eye on wider historical trends, both in Italy and internationally, the book looks at how the basic triad of consumer culture (food, housing, and clothing) slowly developed into a more complex pattern, incorporating transport, domestic appliances, and then electronics, communications, and fashion. Combining economic and cultural history with a vivid narrative style, this book is essential reading for anyone interested in the history of modern Italy and of consumption more generally in the last century and a half.

La nascita della moneta - Nicola Parise 2000

Third Sector and Social Partnership in Italy - Lucia Boccacin 2005

The Routledge Companion to Applied Performance - Tim Prentki 2020-12-30

The Routledge Companion to Applied Performance provides an in-depth, far-reaching and provocative consideration of how scholars and artists negotiate the theoretical, historical and practical politics of applied performance, both in the academy and beyond. These volumes offer insights from within and beyond the sphere of English-speaking scholarship, curated by regional experts in applied performance. The reader will gain an understanding of some of the dominant preoccupations of performance in specified regions, enhanced by contextual framing. From the dis(h)arming of the human body through dance in Colombia to clowning with dementia in Australia, via challenges to violent nationalism in the Balkans, transgender performance in Pakistan and resistance rap in Kashmir, the essays, interviews and scripts are eloquent testimony to the courage and hope of people who believe in the power of art to renew the human spirit. Students, academics, practitioners, policy-makers, cultural anthropologists and activists will benefit from the opportunities to forge new networks and develop in-depth comparative research offered by this bold, global project.

Il dono di Zarathustra - Emilio Carlo Corriero 2019-11-29

Perché mai Nietzsche descriveva il suo Così parlò Zarathustra come un "libro sacro", per l'esattezza un "quinto vangelo"? E perché, al contempo, lo definiva il "dono più grande" mai fatto all'umanità? Quale dono immaginava di offrire? E cosa si attendeva in cambio? Un percorso costellato dai temi del sacrificio e dell'ospitalità, dall'idea di amico e nemico, di ospite e straniero, di amore compassionevole e amore affermativo, in cui Corriero mostra l'originalità del dono di Zarathustra e le dinamiche che innesca, in continuità con ciò che ancora vale del cristianesimo e può costituire una risorsa per nuove forme di relazione e convivenza.

Saggio sul dono. Forma e motivo dello scambio nelle società arcaiche - Marcel Mauss 2002

Beyond the Skin - Bianca Maria Pirani 2015-02-27

"We are our bodies", "we have our bodies", "we make our bodies". This "three-headed" axiom has made the body the "parasite" of modern culture. The individual that is fit for modernity was, and certainly still is, expected and encouraged to embrace its corporeal existence in order to find an answer to one of the most frequently asked questions in the modern Western world: "Who am I?" For those who live in Western societies, with a history of individualism, the temptation is to look inside oneself, to examine one's thoughts and feelings, as if self-identity is a treasure locked inside. The desire to change the skin one inhabits, to cite Almodòvar, has become "territorialized" in on-screen media, digital sites and social networks, shuffling the cards as if in an attempt to dance on

the ruins of passing time. Everything is at play, everything is art. Madonna is like Michelangelo. Comic strips are like eight hundred page novels by Tolstoy. What is up for discussion is the advanced transformation of persons into spectators. The multiplication of screens creates a "visual party". The definition of the boundaries between the social sensorium and today's advanced technologies is the fundamental, and as yet unsolved, methodological problem arising from the contemporary "spatial turn" that is coming to maturity thanks to the re-orientation of the classical digital paradigm. "Reclaiming the social throughout embodied practices" (Greenwood, 1994) is basically the ultimate objective of this book. The thinking, feeling and acting body will figure as prominently as the mind, cognition, and rationality in combining the framework of the research and the methodology underpinning its development. The body is, indeed, the origin of humans' most individual experiences and actions, since it is the point of application of the tuning and calibration of the senses and the general training of social skills. The notion of "body in action in context" is, consequently, the methodological proposal that *Beyond the Skin: The Boundaries between Bodies and Technologies in an Unequal World* offers to sociology, in order to surpass the "new alliance" between human senses and the new media, an alliance staged by bodies moving faster than thought across the maps of contemporary mobile spaces.

Il legame del dono - Susy Zanardo 2007

La filosofia dell'amore in Dietrich von Hildebrand - Valentina Gaudiano 2021-01-08T00:00:00+01:00

Nel panorama filosofico del Novecento sono fiorite tante riflessioni e analisi sulle emozioni e sui sentimenti, tra cui l'amore. Dietrich von Hildebrand ha contribuito a ciò ponendo l'accento sul fenomeno "amore" osservato fenomenologicamente nel suo darsi e accadere. Non un puro sentimento, bensì un atto che afferisce alla sfera dei valori. Ciò che, infatti, accade nell'amante è il riconoscimento dell'unicità dell'altro/a in quanto bene che lo/la tocca generando un atteggiamento di donazione verso di lui/lei. Il compimento di tale atto è raggiunto nella reciprocità; quando, cioè, non si limita al solo donare, ma viene donato (nel senso di un ricevere il dono). "In ogni amore vive un gesto di donazione di se stessi. L'amante che nel suo amore si dona all'amato (...) diviene in questa donazione più se stesso; vive in maniera più piena e autentica". In tale dinamica di donazione il processo amoroso fiorisce in donazione d'essere che, tuttavia, sottostà ad un continuo "mancare il segno", a meno che non si ponga in un orizzonte di senso assoluto.

La disfunzione del sistema. Giustizia, alterità e giudizio in Jacques Derrida - Alberto Andronico 2006

John Maynard Keynes and the Economy of Trust - D. Padua 2014-11-04

Why does trust collapse in times of crisis? And when, instead, does it become a driver of growth, generating value? Through a sociological interpretation of the thought of John Maynard Keynes, Padua introduces the innovative concepts of Economy of Trust and Nominal Economy within the context of the 2008 financial crisis.

Mantua Humanistic Studies. Volume IV - Stefano Colloca 2018-12-18

Table of contents (Volume IV): Inclusive education in Brazil: the experience in schools in São Paulo. Border reflections on a collaboration with the University of L'Aquila. By Elana Gomes Pereira, Maria Vittoria Isidori, Sandra Rodrigues. Mirare, by Silvia Acocella. «La settimana» di Carlo Bernari e la seconda ondata dell'espressionismo, by Silvia Acocella. Un tema iconografico medievale ricorrente nella Jazīra islamica e in Italia meridionale, by Maria Vittoria Fontana. Collexeme analysis of illocutionary shell nouns, by Carla Vergaro. Riabitare gli edifici sacri tra diritto canonico, conservazione e innovazione. Le trasformazioni del complesso di San Benedetto a Salerno e le strategie di riuso, by Federica Ribera, Pasquale Cucco. CLIL e formazione linguistica: alcune riflessioni, by Antonio Castorina. Identità o diversità. Il concetto di spazio liquido in architettura, by Salvatore Rugino. Note sul concetto di intercultura, by Francesca Faggioni, Mario Pesce. Competenza emotiva e sensibilità al rifiuto in adolescenza, by Anna Gorrese. L'arte del conoscere: emozione e ragione, by Maria Annarumma. Il disvelamento degli oggetti tecnici nelle dinamiche della conoscenza, by Maria Annarumma. Il rilancio del termalismo in Sicilia, by Roberto Guarneri. Scicli modello di comunità territoriale nello sviluppo dell'ospitalità diffusa in Sicilia, by Roberto Guarneri. La revisione delle norme sulla revisione costituzionale. Un'analisi filosofica, by Stefano Colloca. On the Tenability of Axiological Relativism, by Stefano Colloca. Per una riflessione su storia e politica in Martin Heidegger, by

□Domenico Scalzo. Su tecnica e politica. Massimo Cacciari interprete della questione della tecnica in Martin Heidegger, by □Domenico Scalzo. Uno strumento per una didattica di qualità: la LIM□, by Orlando De Pietro.

Transparency, Power, and Influence in the Pharmaceutical Industry - Katherine Fierlbeck 2021

Transparency, Power, and Influence in the Pharmaceutical Industry evaluates the progress made in holding the pharmaceutical industry to account through greater transparency.

Perdono... per dono - Giulia Paola Di Nicola 2009-01-01

Il perdono è l'unica scelta coraggiosa in grado di ravvivare una relazione umana compromessa dall'offesa e dall'umiliazione, capace di riunire una famiglia al di là della povertà quotidiana, di ridare speranza alla condizione del fallimento e del...

Sociologia n. 3/2011 - AA. VV. 2012-06-19T00:00:00+02:00

La dimensione sociale dell'agape e riflessione sociologica Michele Colasanto Introduzione: l'agape per la riflessività della teoria sociale contemporanea Gennaro Iorio L'agire agapico come categoria interpretativa per le scienze sociali Paolo Montesperelli Agape e ricerca sociale: un difficile connubio Emanuela Mora Il rischio della reciprocità e la frontiera dell'agape Elisabetta Neve Riflessioni su servizio sociale e agire agapico Raffaele Rauty Riflessioni e riferimenti indotti dalla discussione sull'agape Tiziano Vecchiato Valori, spiritualità, azione professionale e agire agapico Axel Honneth 'Le condizioni per una sociologia dell'agape' Silvia Cataldi, Rolando Cristao La scuola di artigianato di Santa Maria di Catamarca in Argentina (Case study) Bernhard Callebaut Presenza di tratti di agire agapico nella fondazione dell'Europa Unita? Un'indagine sociologica sulla figura di Jean Monnet e sul suo agire nel periodo maggio-giugno 1950 Antonietta Di Vito Il "movente dell'amore" tra dono e feticismo sociale Maria Licia Paglione, Mauricio C. Serafim Agire agapico come categoria sociologica significativa per l'analisi di fenomeni economici. Alcuni spunti a partire dall'osservazione dell'Economia di Comunione nella Libertà Vera Araújo

Postfazione. Origine e prospettiva dell'agape Note
I confini dell'altro - Paolo Gomarasca 2004

Urban Regeneration & Sustainability - C.A. Brebbia 2016-12-28

Including papers presented at the 11th International Conference on Urban Regeneration and Sustainability held in Alicante, Spain, this book addresses the multidisciplinary aspects of urban planning; a result of the increasing size of cities, the amount of resources and services required and the complexity of modern society. Most of the earth's population live in cities and the process of urbanisation continues generating problems originating from the drift of the population towards them. These problems can be resolved by cities becoming efficient habitats, saving resources in a way that improves the standard of living. The process faces a number of challenges related to reducing pollution, improving main transportation and infrastructure systems and these challenges can contribute to the development of social and economic imbalances and require the development of new solutions. Large cities are probably the most complex mechanisms to manage, nevertheless they represent a productive ground for architects, engineers, city planners, social and political scientists able to conceive new ideas and time them according to technological advances and human requirements. The papers in this book cover such topics as: Appropriate technologies for smart cities; Architectural issues; Case studies - sustainable practices; Cultural quarters and interventions; Disaster and emergency response; Eco-town planning; Environmental management; Landscape planning and design; Planning for resilience; Quality of life; Socio-economic and political considerations; Pedestrians behaviour in different situation of traffic, modelling and safety; Sustainable urban regeneration and public space; City and beach; Sustainability and the built environment; Sustainable energy and the city; The community and the city; Transportation; Urban conservation and regeneration; Urban development and management; Urban infrastructure; Urban metabolism; Urban planning and design; Urban safety and security; Urban strategies; Waterfront development.